



09-17-04

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Technology Center 2600

Case Name/No. Boland 6-17-1

Attorney Docket No.: LUTZ 2 00136

AMENDMENT TRANSMITTAL LETTER

| | | |
|----------------------|--|-----------------------------|
| Ser. No.: 09/591,471 | Filed: June 9, 2000 | Examiner: Escalante, Ovidio |
| Art Unit: 2645 | Title: APPARATUS, METHOD AND SYSTEM FOR INTELLIGENT TANDEMING OF INCOMING CALLS TO APPLICATION NODES IN TELECOMMUNICATION SYSTEMS | |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------|---|-------|---------------------------------------|--------------------------------|------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 34 | Minus | 37 | 0 | X 18 | \$0.00 |
| Indep. Claims | 6 | Minus | 3 | 3 | X 86 | \$258.00 |
| TOTAL | | | | | = | \$258.00 |

- ☐ No additional fee is required.
- ☒ A check in the amount of \$258.00 is attached.
- ☒ Charge \$_____ to Deposit Account No. 06-0308.
- ☒ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a **3 month extension of time** to respond to the outstanding Office Action. Enclosed is a check in the amount of \$950.00 to cover the applicable extension of time fees.
- ☒ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,
FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

September 16, 2004
Date

Joseph D. Dreher
Joseph D. Dreher, Reg. No. 37,123
Thomas Tillander, Reg. No. 47,334
1100 Superior Avenue, Seventh Floor
Cleveland, OH 44114-2579
216/861-5582

CERTIFICATE OF MAILING

- I certify that this Amendment Transmittal Letter and accompanying document(s) are being
- ☐ deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223131450 on the date indicated below.
- ☐ transmitted to facsimile number _____ under 37 C.F.R. 1.8 on the date indicated below.
- ☒ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to the Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| Express Mail Label No.: EV 341152658 US |
| Date 9/16/04 |

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| Signature <u>Stephanie Bellman</u> |
| Printed Name Stephanie Bellman |

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